

Training Opportunity for First Responders! “Youth Fire Misuse and First Responders”



Burn Prevention Network will be hosting this one-day training seminar, featuring **Paul Schwartzman, M.S., L.M.H.C., D.A.P.A.**

During the **one-day training**, Paul will discuss the aspects of youth fire misuse affecting first responders.

This seminar is intended for **first responders** from the Greater Lehigh Valley and Berks County.

DATE: Tuesday, August 21st
TIME: 8:30am-4pm
(registration begins at 8am)
LOCATION: Innovation Center,
One City Center, 5th Floor
707 Hamilton Street
Allentown, PA

We will be offering pre-hospital
credit hours for
First Responders

LIMITED SPACE IS AVAILABLE - REGISTER TODAY!

Deadline for registration and payment: 8/10/18

Registration and more information available at

www.burnprevention.org/PAUL2018

Cost for program is \$50.00 per person .

Lunch will be provided.

Please direct questions to jessica.banks@lvhm.org



MORE ABOUT THE TRAINER:

Paul Schwartzman is the Executive Director of the Fingerlakes Regional Burn Association. He is also a licensed mental health counselor and consultant, and has been working with children and families for more than 34 years. He was among those who conducted original research and developed one of the first ever juvenile fire setter intervention programs in the United States. He is a nationally recognized trainer and speaker.

Youth Fire Misuse and First Responders Registration Form

Registration for a one-day mental-health seminar given by Paul Schwartzman
Tuesday, August 21 2018
Topic: Youth Fire Misuse and First Responders

Online registration and more information available at
www.burnprevention.org/paul2018/

or

Fill out this form and
EMAIL: Jessica.banks@lvhn.org
FAX: 610-969-3940
MAIL: Burn Prevention Network
Attn: Jessica Banks
236 N. 17th Street
Allentown, PA 18104

NAME: _____

ORGANIZATION: _____

TITLE: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

EMAIL: _____

PHONE NUMBER: _____

Are you currently involved with a program for youth who misuse fire?

___ YES ___ NO

If yes, in what capacity? _____

I will pay the \$50 registration fee via:

___ Credit Card ___ Check (*fee is due no later than 8/10/18*)

Credit Card Info: (If you prefer to give CC info over the phone, call 610-969-3930)

Number on card: _____ *Exp. Date:* _____

Name on Card: _____ *Security Code:* _____

If paying by check, send to: Burn Prevention Network, 236 North 17th Street, Allentown, PA 18104